



NOV 04 2004

Clark Conservation District
11104 NE 149th St., Bldg. C, Suite 400 - Brush Prairie, WA 98606-9518 - Phone (360) 883-1987 - Fax (360) 885-2284

**SOUTHWEST AREA ASSOCIATION
OF CONSERVATION DISTRICTS
2004 ANNUAL MEETING**

MEETING NOTICE

TO: ~~Southwest Area Conservation Districts~~ and Interested Persons

FROM: Clark Conservation District

DATE: August 2, 2004

The 2004 Annual meeting of the Southwest Area Association of Conservation Districts will be held this year in Vancouver, Washington, at the Water Resources Education Center on September 29, 2004.

We have attached the meeting agenda, registration form, and directions to the Center.

Resolutions proposed for action at this year's meeting should be emailed to Clark Conservation District in advance of the meeting at denise-smee@wa.nacdnet.org. Bring 40 copies of each proposed resolution with you to the meeting.

Please RSVP no later than September 13, 2004 on the enclosed registration form. The cost of lunch will be \$ 12.00 per person, please send your prepayment with your RSVP.

Area dues are \$ 10.00 per district; also include them with your RSVP.

Thank you for your participation. We look forward to seeing you at the meeting.

Sincerely,

Denise Smee
Manager
Clark Conservation District
2004 SW Area Meeting Host

REGISTRATION FORM

SOUTHWEST AREA ASSOCIATION MEETING

Hosted by Clark Conservation District

Sept. 29, 2004

Water Resources Education Center
4600 S.E. Columbia Way
Vancouver, WA 98668

Please help us make suitable arrangements for this meeting by letting us know if you plan to attend. We need to have your reservations by September 13, 2004.

Reservations may be made by completing this registration form and mailing it along with \$ 12.00 per person for lunch and \$ 10.00 per district for annual dues to:

Clark Conservation District
11104 NE 149 St, Bldg C, Suite 400
Brush Prairie, WA 98606
360.883.1987 Ext. 110

Number of persons attending: _____

Names:

Contact Name, Address and Phone:

**SW WASHINGTON DISTRICTS
AREA ASSOCIATION ANNUAL MEETING**

September 29, 2004

AGENDA

8:30 a.m. Registration

9:00 a.m. Welcome and Self-introductions Dean Longrie, Host CD Chair
~~**Approve Minutes and Treasurer's Report**~~

9:15 a.m. Commission Operations Report

10:15 a.m. Break

10:30 a.m. WACD Report

11:00 a.m. Resolutions

12:00 p.m. Lunch

1:00 p.m. Presentation on WHIP and WRP in SW Washington
Rachel Maggi, NRCS West Area Biologist

1:30 p.m. NRCS Report

2:30 p.m. Break

2:45 p.m. Area Director Report
Election of Area Director
Review Area Articles and By-Laws
Commission Member Nominations

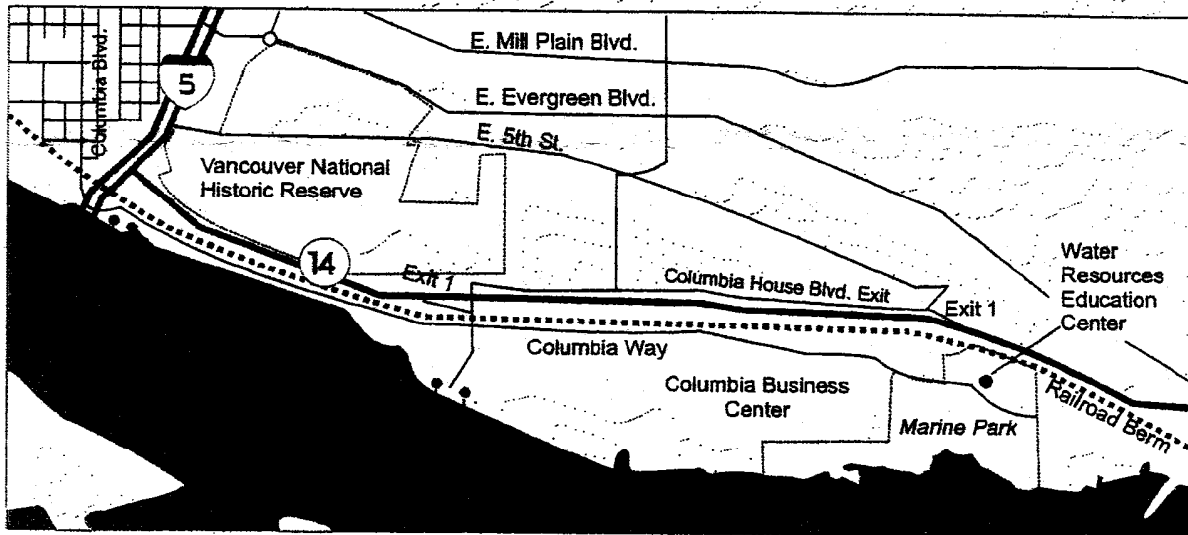
4:00 p.m. Adjourn Dean Longrie, Host CD Chair

Water Resources Education Center

4600 S. E. Columbia Way

360/696-8478

LOCATION MAP



DIRECTIONS

From I-5 northbound or southbound: take the Carnas Highway 14 exit. Within a quarter of a mile, take Exit 1. Turn right (south) at foot of ramp. Travel under the railroad berm. At the traffic signal, turn left (east) onto Columbia Way. Continue past the Dead End sign. Turn left (north) at traffic circle and follow the drive. Parking is available to the left and to the right.

From I-205 northbound or southbound: take the Vancouver Hwy 14 exit. Travel approximately 4 miles to Columbia House Blvd., Exit 1. Proceed parallel to the freeway (west) to the freeway underpass intersection. Turn left (south) onto Columbia Shores. Travel under the railroad berm. At the traffic signal, turn left (east) onto Columbia Way. Continue past the Dead End sign. Turn left (north) at traffic circle and follow the drive. Parking is available to the left and to the right.

From Downtown: travel toward the river on Columbia Blvd. Proceed under the I-5 bridge and continue on. You will travel through the Columbia Shores traffic intersection. Continue past the Dead End sign. Turn left (north) at the traffic circle and follow the drive. Parking is available to the left and to the right.